

**NATPE 2008 CONFERENCE**  
**MEDIA RELATIONS REPRESENTATIVE(S)**

*Please fill out Part A or B and Part C*

**PART A:**

Exhibiting Company: \_\_\_\_\_

Media Relations  
Representative(s): \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Fax Number(s): \_\_\_\_\_

E-Mail Address(es): \_\_\_\_\_

**OR**

**Part B:**

Company: \_\_\_\_\_

(if different than Exhibiting Company, i.e. a public relations agency)

Media Relations  
Representative(s): \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

City State, Zip Code: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Fax Number(s): \_\_\_\_\_

E-Mail Address(es): \_\_\_\_\_

**Part C:**

Booth Number: \_\_\_\_\_

Booth Phone Number (if known): \_\_\_\_\_

Booth Fax Number (if known): \_\_\_\_\_

Please mail or fax to: Rebecca Lee, The Lippin Group, 6100 Wilshire Blvd. #400, Los Angeles, CA 90048, (fax) 323-965-1993